

Chapter Meeting

Chapter 8 Four Star

Place: Haven Grade School

Date: February 5, 2018

Time: 4:00 p.m.

Attendees: 18 present

Program 4-5:30 Raplh Stanley & Nick Curtis "Focus on Food Saftey" Rice & Reno County Health Inspectors.

- Minutes read by Secretary, Geraldine Barden. Motion to accept minutes as read by Kristen Kaufman, 2nd by Shree Jones. Motion carried.
- Treasurer's report read by Karen Trindell. Balance \$1576.18. Paid Pizza Ranch \$189.76, deposited \$380.00 from training workshop, deposited \$10.00 for chapter dues. Pastry rollers, 2 books bought. Motion to accept treasures report as presented by Robin MyGlynn, 2nd by Sara Scott. Motion carried.

Old Business:

1. Officer elections held at next meeting.

New Business:

1. Next meeting will be Monday, April 9 scheduled to be at Nickerson/ South Hutch. Any ideas for training.
2. SNA-KS Fall Conference has been moved to Spring 2019. Location will be KC and date will be announced.
3. Regional training days' Workshop chance.
4. Sign Card of thanks to Miller Dairy.

Meal 5:30-6:10. Meal Provided by Haven Grade School.

Meeting adjourn at 6:29. Motion to adjourn by Kristen Kaufman, 2nd by Shree Jones.

Motion carried.