

SNA-KS MEMBERS

SAVE THE DATE: THURSDAY, JUNE 20, 2019

WHY? DELEGATE ASSEMBLY

WHERE? AUBURN WASHBURN SHULER BUILDING
5928 SW 53RD STREET
TOPEKA, KS 66610

TIME? 9 AM – 2 PM

MORNING SNACKS WILL BE PROVIDED.

BOX STYLE LUNCHESES WILL BE PROVIDED BY JASON'S DELI. PLEASE LET US KNOW IF YOU HAVE ANY SPECIAL DIET NEEDS SO THAT WE CAN GET THE CORRECT LUNCH FOR YOU.

ALL ACTIVE CHAPTERS, PLEASE SEND AT LEAST 2 DELEGATES TO REPRESENT YOUR CHAPTER. THIS IS THE MEETING WHERE YOU VOTE ON THE PLAN OF ACTION FOR 2019-2020 AS PRESENTED BY INCOMING PRESIDENT JOSH MATHIASMEIER.

WHO IS INVITED? ANYONE THAT IS INTERESTED IN GETTING MORE INVOLVED IN THE STATE ASSOCIATION. THIS IS THE TIME TO LEARN MORE ABOUT WHAT THE ASSOICAITON DOES. IF ATTENDING TO SEE WHAT WE ARE ALL ABOUT; PLEASE NOTE THAT YOU WILL NOT BE VOTING, BUT RATHER ON AN INFORMATION GATHERING MISSION.

IF NEEDING TO COME IN ON WEDNESDAY, JUNE 19TH, TO STAY OVER; PLEASE RSVP BY JUNE 14TH, AND WE WILL MAKE SURE YOU HAVE A ROOM AT THE COURTYARD BY MARRIOTT. PLEASE EMAIL TARA COX, COXT@USD450.

THANK YOU AND HOPE TO SEE YOU THERE.